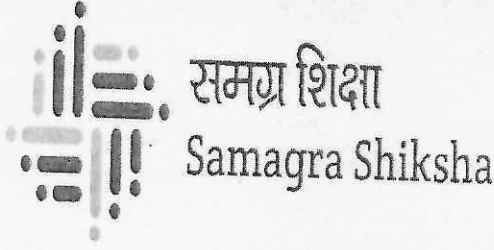


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 25244-248

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shailesh P. Patel
1/2, Eleven Park,
Opp. Maktupur Bus Stop,
Highway Road,
Maktupur - 384170 Mob - 9879467930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in MAHESANA district."** under Package No. **SS/SOE/MEH/4504** for the contract price Rs. **25021811.09 (Rupees Two Crore Fifty Lakh Twenty One thousand Eight hundred Eleven Paise Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA