



પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ ૨૨૧ ૨૫૨૪૪-૨૪૬

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: ૨૮/૧૫/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Shailesh P. Patel  
1/2, Eleven Park,  
Opp. Maktupur Bus Stop,  
Highway Road,  
Maktupur - 384170  
Mob - 9879467930**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/4504** for the contract price Rs. **25021811.09 (Rupees Two Crore Fifty Lakh Twenty One thousand Eight hundred Eleven Paise Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA